

**DEEWAN TODDAR MALL PUBLIC SCHOOL,KAKRA BOOKS LIST 2023-2024**

| CLASS   | SUBJECT          | BOOKS NAME                           | PUBLISHER          | TOTAL SET |
|---------|------------------|--------------------------------------|--------------------|-----------|
| NURSERY | RHYMES           | HUNNY BUNNY (A)                      | MIND MAKER PUB     |           |
| NURSERY | MATHS            | COUNT DOWN 1 TO 100                  | FLYFINITY          |           |
| NURSERY | ENGLISH          | PICTURE ALPHABET                     | PRAGYAS            |           |
| NURSERY | ENGLISH          | HUNNY BUNNY PICTURE BOOK(A)          | MIND MAKERS        |           |
| NURSERY | ENGLISH          | SUNRISE WRITING PRACTICEPART (B)     | HOLY FAITH         |           |
| NURSERY | PUNJABI          | AKHAR SULAKH                         | BHARTI PUBLICATION |           |
| NURSERY | PUNJABI          | AKHAR BODH                           | BHARTI PUBLICATION |           |
| NURSERY | DRAWING          | COLOUR AND CRAFT-A                   | WORLD VIEW         |           |
| NURSERY | NOTE BOOKS       | 4 LINES                              |                    | 4         |
| NURSERY | NOTE BOOKS       | SQUARE BOX                           |                    | 4         |
|         |                  |                                      |                    |           |
| K.G     | ENGLISH          | ENGLISH FOR YOUNG NEWBIE             | BAIRN SERIES       |           |
| K.G     | ENGLISH          | CURSIVE CAPITAL AND SMALL LETTERS    | GOLDEN TIME        |           |
| K.G     | ENGLISH          | PICTURE GALLERY JUNIOR               | INFINITY           |           |
| K.G     | MATHS            | COUNT DOWN( JUNIOR)                  | INFINTY            |           |
| K.G     | HINDI            | AKSHAR PUSTIKA                       | INFINTY            |           |
| K.G     | HINDI            | SULEKH MALA                          | KIRTI PUBLICATION  |           |
| K.G     | PUNJABI          | SHABD BODH                           | BHARTI PUBLICATION |           |
|         | DRAWING          | COLOURS AND CRAFT-C                  | WORLD VIEW         |           |
| K.G     | NOTE BOOKS       | SQURE BOX                            |                    | 4         |
| K.G     | NOTE BOOKS       | 5 LINES                              |                    | 4         |
|         |                  |                                      |                    |           |
| IST     | ENGLISH READER   | ENJOY WITH ENGLISH                   | INFINTY            |           |
| IST     | ENGLISH /GRAMMAR | REAL ENGLISH GRAMMAR AND COMPOSITION | MIND MAKER PUB     |           |
| IST     | EVS              | ENVIRONMENTAL STUDIES                | EVERGREEN          |           |
| IST     | MATHS            | NEW TRENDSIN MATHEMATICS             | EVERGREEN          |           |
| IST     | HINDI            | AAGAZ                                | STEP WAY           |           |
| IST     | COMPUTER         | IT POINT                             | DEVJYOTI           |           |
| IST     | GK               | KNOWLEDGE QUEST                      | FUNSHIKSHA         |           |
| IST     | DRAWING          | COLOURS AND CRAFT                    | WORLD VIEW         |           |
| IST     | PUNJABI          | GUNTAS                               | JAGJIT SINGH DHURI |           |
| IST     | NOTE BOOKS       | MEDIUM SQUARE                        |                    | 2         |
| IST     | NOTE BOOKS       | SINGLE LINE                          |                    | 4         |
| IST     | NOTE BOOKS       | 4 LINE                               |                    | 8         |
|         |                  |                                      |                    |           |
| 2ND     | ENGLISH READER   | ENJOY WITH ENGLISH                   | INFINTY            |           |
| 2ND     | ENGLISH/GRAMER   | REAL ENGLISH GRAMMAR AND COMPOSITION | MIND MAKER PUB     |           |
| 2ND     | EVS              | ENVIRONMENTAL STUDIES                | EVERGREEN          |           |
| 2ND     | MATHS            | NEW TRENDSIN MATHEMATICS             | EVERGREEN          |           |

|     |                    |  |                       |   |
|-----|--------------------|--|-----------------------|---|
| 2ND | HINDI              | AAGAZ                                  | STEP WAY              |   |
| 2ND | COMPUTER           | IT POINT                               | DEVJYOTI              |   |
| 2ND | GK                 | KNOWLEDGE QUEST                        | FUNSHIHSHA            |   |
| 2ND | DRAWING            | COLOURS AND CRAFT                      | WORLD VIEW            |   |
| 2ND | PUNJABI            | GUNTAS                                 | JAGJIT SINGH<br>DHURI |   |
| 2ND | NOTE BOOKS         | MEDIUM SQUARE                          |                       | 2 |
| 2ND | NOTE BOOKS         | SINGLE LINE                            |                       | 2 |
| 2ND | NOTE BOOKS         | 4 LINE                                 |                       |   |
|     |                    |  |                       |   |
| 3RD | ENGLISH READER     | ENJOY WITH ENGLISH                     | INFINTY               |   |
| 3RD | ENGLISH GRAMMAR    | REAL ENGLISH GRAMMAR AND<br>COMPOTITON | MIND MAKER PUB        |   |
| 3RD | EVS                | ENVIROMENTAL STUDIES                   | EVERGREEN             |   |
| 3RD | MATHS              | NEW TRANDSIN MATHEMATICS               | EVERGREEN             |   |
| 3RD | PUNJABI            | GUNTAS                                 | JAGJIT SINGH<br>DHURI |   |
| 3RD | PUNJABI/GRAMMAR    | PUNDRIK                                | FORTUNE               |   |
| 3RD | HINDI              | AAGAZ                                  | STEP WAY              |   |
| 3RD | HINDI/GRAMMAR      | UDHYAN                                 | INFINITY              |   |
| 3RD | COMPUTER           | IT POINT                               | DEVJYOTI              |   |
| 3RD | GK                 | KNOWLEDGE QUEST                        | FUNSHIHSHA            |   |
| 3RD | RELIGION           | SIKHI SANSTAWALI                       | HARJEET<br>PARKASHAN  |   |
| 3RD | DRAWING            | COLOURS AND CRAFT                      | WORLD VIEW            |   |
| 3RD | NOTE BOOKS         | MEDIUM SQAURE                          |                       | 2 |
| 3RD | NOTE BOOKS         | 4LINE                                  |                       | 8 |
| 3RD | NOTE BOOKS         | SINGLE LINE                            |                       | 4 |
|     |                    |  |                       |   |
| 4TH | ENGLISH READER     | ENJOY WITH ENGLISH                     | INFINTY               |   |
| 4TH | ENGLISH GRAMMAR    | REAL ENGLISH GRAMMAR AND<br>COMPOTITON | MIND MAKER PUB        |   |
| 4TH | EVS                | ENVIROMENTAL STUDIES                   | EVERGREEN             |   |
| 4TH | MATHS              | NEW TRANDSIN MATHEMATICS               | EVERGREEN             |   |
| 4TH | PUNJABI            | GUNTAS                                 | JAGJIT SINGH<br>DHURI |   |
| 4TH | PUNJABI/GRAMMAR    | PUNDRIK                                | FORTUNE PUB           |   |
| 4TH | HINDI              | AAGAZ                                  | STEP WAY              |   |
| 4TH | HINDI/GRAMMAR      | UDHYAN                                 | INFINITY              |   |
| 4TH | COMPUTER           | IT POINT                               | DEVJYOTI              |   |
| 4TH | GK                 | KNOWLEDGE QUEST                        | FUNSHIHSHA            |   |
| 4TH | RELIGION           | SIKHI SANSTAWALI                       | HARJEET<br>PARKASHAN  |   |
| 4TH | DRAWING            | COLOURS AND CRAFT                      | WORLD VIEW            |   |
| 4TH | NOTE BOOKS         | MEDIUM SQUIRE                          |                       | 2 |
| 4TH | NOTE/BOOKS         | 4 LINE                                 |                       | 8 |
| 4TH | NOTE BOOKS         | SINGLE LINE                            |                       | 4 |
|     |                    |  |                       |   |
| 5TH | ENGLISH READER     | ENJOY WITH ENGLISH                     | INFINTY               |   |
| 5TH | ENGLISH<br>GRAMMAR | REAL ENGLISH GRAMMAR AND<br>COMPOTITON | MIND MAKER PUB        |   |

|     |                    |                           |                          |    |
|-----|--------------------|---------------------------|--------------------------|----|
| 5TH | EVS                | ENVIROMENTAL STUDIES      | EVERGREEN                |    |
| 5TH | MATHS              | NEW TRANDSIN MATHEMATICS  | EVERGREEN                |    |
| 5TH | PUNJABI            | GUNTAS                    | JAGJIT SINGH<br>DHURI    |    |
| 5TH | PUNJABI<br>GRAMMAR | PUNDRIK                   | FORTUNE                  |    |
| 5TH | HINDI              | AAGAZ                     | STEP WAY                 |    |
| 5TH | HINDI GRAMMAR      | UDHYAN                    | INFINTY                  |    |
| 5TH | COMPUTER           | IT POINT                  | DEVJYOTI                 |    |
| 5TH | GK                 | KNOWLEDGE QUEST           | FUNSHIHASHA              |    |
| 5TH | RELIGION           | SIKHI SANSTAWALI          | HARJEET<br>PARKASHAN     |    |
| 5TH | DRAWING            | COLOURS AND CRAFT         | WORLD VIEW               |    |
| 5TH | NOTE BOOKS         | MEDIUM SQURE              |                          | 2  |
| 5TH | NOTE BOOKS         | 4 LINE                    |                          | 8  |
| 5TH | NOTE BOOKS         | SINGLE LINE               |                          | 4  |
|     |                    |                           |                          |    |
| 6TH | ENGLISH            | HONEYSUCKLE               | NCERT                    |    |
| 6TH | ENGLISH            | A PACT WITH A SUN         | NCERT                    |    |
| 6TH | ENGLISH<br>GRAMMAR | BBC Compacta              | Rajendra Book<br>Company |    |
| 6TH | MATHS              | MATHEMATICS               | NCERT                    |    |
| 6TH | SCIENCE            | SCIENCE                   | NCERT                    |    |
| 6TH | SCI                | LAB MANUAL                | KANSHK                   |    |
| 6TH | SOCIAL SCIENCE     | INTEGRATED SOCIAL SCIENCE | RATNA SAGAR              |    |
| 6TH | PUNJABI            | NIKKIYAN KANNIYAN         | EVERGREEN                |    |
| 6TH | PUNJABI<br>GRAMMAR | PUNDRIK                   | FORTUNE                  |    |
| 6TH | HINDI              | BASANT BHAG 1             | NCERT                    |    |
| 6TH | HINDI GRAMMAR      | UDHYAN                    | INFINTY                  |    |
| 6TH | COMPUTER           | IT POINT                  | DEVJYOTI                 |    |
| 6TH | GK                 | KNOLLEDGE QUEST           | FUNSHIHASHA              |    |
| 6TH | DRAWING            | PLAIN                     |                          |    |
| 6TH | NOTE BOOKS         | SINGLE LINE               |                          | 15 |
| 6TH | REGISTER           | MATHS                     |                          | 1  |
|     |                    |                           |                          |    |
| 7TH | ENGLISH            | HONEY COMB                | NCERT                    |    |
| 7TH | ENGLISH            | AN ALIEN HAND             | NCERT                    |    |
| 7TH | ENGLISH<br>GRAMMAR | BBC Compacta              | Rajendra Book<br>Company |    |
| 7TH | MATHS              | MATHEMATICS               | NCERT                    |    |
| 7TH | SCIENCE            | SCIENCE                   | NCERT                    |    |
| 7TH | SCI                | LAB MANUAL                | KANSHK                   |    |
| 7TH | SOCIAL SCIENCE     | INTEGRATED SOCIAL SCIENCE | RATNA SAGAR              |    |
| 7TH | PUNJABI            | NIKKIYAN KANNIYAN         | EVERGREEN                |    |
| 7TH | PUNJABI<br>GRAMMAR | PUNDRIK                   | FORTUNE PUB              |    |
| 7TH | HINDI              | BASANT BHAG 2             | NCERT                    |    |
| 7TH | HINDI GRAMMAR      | UDHYAN                    | INFINTY                  |    |
| 7TH | COMPUTER           | IT POINT                  | DEVJYOTI                 |    |

|      |                 |                           |                       |    |
|------|-----------------|---------------------------|-----------------------|----|
| 7TH  | GK              | KNOWLEDGE QUEST           | FUNSHIISHA            |    |
| 7TH  | DRAWING         | PLAIN                     |                       |    |
| 7TH  | NOTE BOOKS      | SINGLE LINE               |                       | 15 |
| 7TH  | REGISTER        | MATHS                     |                       | 1  |
|      |                 |                           |                       |    |
| 8TH  | ENGLISH         | HONEYDEW                  | NCERT                 |    |
| 8TH  | ENGLISH         | SUPPLEMENTARY READER      | NCERT                 |    |
| 8TH  | ENGLISH GRAMMAR | BBC Compacta              | Rajendra Book Company |    |
| 8TH  | MATHS           | MATHEMATICS               | NCERT                 |    |
| 8TH  | SCIENCE         | SCIENCE                   | NCERT                 |    |
| 8TH  | SCI             | LAB MANUAL                | KANISHK               |    |
| 8TH  | SOCIAL SCIENCE  | INTEGRATED SOCIAL SCIENCE | RATNA SAGAR           |    |
| 8TH  | PUNJABI         | NIKKIYAN KANNIYAN         | EVERGREEN             |    |
| 8TH  | PUNJABI GRAMMAR | PUNDRIK                   | FORTUNE               |    |
| 8TH  | HINDI           | BASANT BHAG 3             | NCERT                 |    |
| 8TH  | HINDI GRAMMAR   | UDHYAN                    | INFINITY              |    |
| 8TH  | COMPUTER        | IT POINT                  | DEVJYOTI              |    |
| 8TH  | GK              | KNOWLEDGE QUEST           | FUNSHIKSHA            |    |
| 8TH  | DRAWING         | PLAIN                     |                       |    |
| 8TH  | NOTE BOOKS      | SINGLE LINE               |                       | 15 |
| 8TH  | REGISTER        | MATHS                     |                       | 1  |
|      |                 |                           |                       |    |
| 9TH  | ENGLISH         | LITERATURE MONOMENTS      | NCERT                 |    |
| 9TH  | ENGLISH         | SUPPLEMENTARY BEEHIVE     | NCERT                 |    |
| 9TH  | ENGLISH GRAMMAR | BBC Compacta              | Rajendra Book Company |    |
| 9TH  | MATHS           | NCERT                     | NCERT                 |    |
| 9TH  | SCIENCE         | NCERT                     | NCERT                 |    |
| 9TH  | PHYSICS         | LAKHMEER SINGH            | S CHAND               |    |
| 9TH  | CHEMISTRY       | LAKHMEER SINGH            | S CHAND               |    |
| 9TH  | BIOLOGY         | LAKHMEER SINGH            | S CHAND               |    |
| 9TH  | SCI             | LAB MANUAL                | DEVJYOTI              |    |
| 9TH  | SOCIAL SCIENCE  | NCERT                     | NCERT                 |    |
| 9TH  | SOCIAL SCIENCE  | SOCIAL SCIENCE            | EVERGREEN             |    |
| 9TH  | PUNJABI         | VANGI                     | NCERT ( SP)           |    |
| 9TH  | PINJABI         | SAHIT MALA                | NCERT(SP)             |    |
| 9TH  | PUNJABI GRAMMAR | SP                        | NCERT (SP)            |    |
| 9TH  | HINDI           | SPARSH 1                  | NCERT                 |    |
| 9TH  | HINDI           | SANCHYAN 1                | NCERT                 |    |
| 9TH  | HINDI GRAMMAR   | SARSWATI                  | NEW SARSWATI          |    |
| 9TH  | COMPUTER/IT     | 402 CODE                  | HEAD WORD             |    |
| 9TH  | NOTE BOOKS      | REGISTER                  | 7                     |    |
|      |                 |                           |                       |    |
| 10TH | ENGLISH         | 1 <sup>ST</sup> FLIGHT    | NCERT                 |    |
| 10TH | ENGLISH         | FOOT PRINTS WITHOUT FEET  | NCERT                 |    |
| 10TH | ENGLISH GRAMMAR | BBC Compacta              | Rajendra Book Company |    |

|                                   |                    |                             |                             |   |
|-----------------------------------|--------------------|-----------------------------|-----------------------------|---|
| 10TH                              | MATHS              | MATHS                       | NCERT                       |   |
| 10TH                              | SCIENCE            | SCIENCE                     | NCERT                       |   |
| 10TH                              | PHYSICS            | LAKHMEER SINGH              | S CHAND                     |   |
| 10TH                              | CHEMISTRY          | LAKHMEER SINGH              | S CHAND                     |   |
| 10TH                              | BIOLOGY            | LAKHMEER SINGH              | S CHAND                     |   |
| 10TH                              | SCI                | LAB MANUAL                  | DEVJYOTI                    |   |
| 10TH                              | SOCIAL SCIENCE     | SOCIAL SCIENCE              | NCERT                       |   |
| 10TH                              | SOCIAL SCIENCE     | SOCIAL SCIENCE              | EVERGREEN                   |   |
| 10TH                              | PUNJABI            | VANGI                       | NCERT (SP)                  |   |
| 10TH                              | PUNJABI            | SAHIT MALA                  | NCERT (SP)                  |   |
| 10TH                              | HINDI              | SPARSH2                     | NCERT                       |   |
| 10TH                              | HINDI              | SANCHYAN2                   | NCERT                       |   |
| 10TH                              | COMPUTER/IT        | 402CODE                     | HEAD WORD                   |   |
| 10TH                              | NOTE BOOKS         | REGISTER                    |                             | 7 |
|                                   |                    |                             |                             |   |
| 11 <sup>TH</sup> HUMANITIES GROUP | POLITICAL SCIENCE  | POLITICAL SCIENCE           | NCERT                       |   |
| 11TH                              | HISTORY            | HISTORY                     | NCERT                       |   |
| 11TH                              | SOCIOLOGY          | SOCIOLOGY                   | NCERT                       |   |
| 11TH                              | PUNJABI            | PUNJABI LAJMI               | SP                          |   |
| 11TH                              | ENGLISH            | NCERT                       | MBD CORE                    |   |
| 11TH                              | ECONOMICS          | STATISTICS FOR ECONOMICS    | T.R JAIN,V.K OHRI           |   |
| 11TH                              | ECONOMICS          | INTRODUCTORY MICROECONOMICS | T.R JAIN,V.K OHRI           |   |
| 11TH                              | MATHS              | MATHS                       | MODERN ABC                  |   |
| 11TH                              | PHYSICAL EDUCATION | PHYSICAL EDUCATION          | SP BOOKS                    |   |
| 11TH                              | IT                 | IT                          | INGORMATION TECHNOLOGY[802] |   |
|                                   |                    |                             |                             |   |
| 11THCOMMERCE                      | ACCOUNTANCY        | T.S AGGARWAL                |                             |   |
| 11TH                              | BUSINESS STUDIES   | POONAM GANDHI               |                             |   |
| 11TH                              | ECONOMICS          | STATISTICS FOR ECONOMICS    | T.R JAIN,V.K OHRI           |   |
| 11TH                              | ECONOMICS          | INTRODUCTORY MICROECONOMICS | T.R JAIN,V.K OHRI           |   |
| 11TH                              | PUNJABI            | PUNJABI LAJMI               | SP                          |   |
| 11TH                              | ENGLISH            | NCERT                       | MBD CORE                    |   |
| 11TH                              | PYSICAL EDUCATION  | SP                          | MANU SOOD                   |   |
| 11TH                              | MATHS              | MODERN ABC                  |                             |   |
| 11TH                              | IT                 | INFORMATION TECHNOLOGY      | CODE 802                    |   |
|                                   |                    |                             |                             |   |
| 12THHUMANITIES                    | POLITICAL SCIENCE  | POLITICAL SCIENCE           | NCERT                       |   |
| 12TH                              | HISTORY            | HISTIRY                     | NCERT                       |   |
| 12TH                              | SOCIOLOGY          | SOCIOLOGY                   | NCERT                       |   |
| 12TH                              | PUNJABI            | PUNJABI LAJMI               | SP                          |   |
| 12TH                              | ENGLISH            | NCERT                       | MBD CORE                    |   |
| 12TH                              | ECONOMICS          | STATISTICS FOR ECONOMICS    | T.R JAIN,V.K OHRI           |   |
| 12TH                              | ECONOMICS          | INTRODUCTORY MICROECONOMICS | T.R JAIN,V.K OHRI           |   |

|              |                       |                                |                   |  |
|--------------|-----------------------|--------------------------------|-------------------|--|
| 12TH         | MATHS                 | MODERN ABC                     |                   |  |
| 12TH         | PHYSICAL<br>EDUCATION | SP                             | MANU SOOD         |  |
| 12TH         | IT                    | INFORMATION TECHNOLOGY         | CODE 802          |  |
|              |                       |                                |                   |  |
| 12THCOMMERCE | ACCOUNTANCY           | T.S AGGARWAL                   |                   |  |
| 12TH         | BUSINESS STUDIES      | POONAM GANDHI                  |                   |  |
| 12TH         | ECONOMICS             | STATISTICS FOR ECONOMICS       | T.R JAIN,V.K OHRI |  |
| 12TH         | ECONOMICS             | INTRODUCTORY<br>MICROECONOMICS | T.R JAIN,V.K OHRI |  |
| 12TH         | PUNJABI               | PUNJABI LAJMI                  | SP                |  |
| 12TH         | ENGLISH               | NCERT                          | MBD CORE          |  |
| 12TH         | PHYSICAL<br>EDUCATION | SP                             | MANU SOOD         |  |
| 12TH         | MATHS                 | MODERN ABC                     |                   |  |
| 12TH         | IT                    | INFORMATION TECHNOLOGY         | CODE 802          |  |
|              |                       |                                |                   |  |